

Monday, February 20, 2023
 Meeting Room and Virtual meeting 4:30 P.M.

Tomahawk Public Library
 300 West Lincoln Avenue

BOARD MEMBERS

PAT E. HASKIN - 2024
 PRESIDENT
 CITY COUNCIL REP
 COM: FINANCE

BARB ZASTROW - 2023
 VICE PRESIDENT
 COM: PERSONNEL

NANCY HERBISON - 2023
 SECRETARY
 COM: PERSONNEL

PAT BRIMACOMBE -2023
 TRUSTEE
 COM: BUILD & GR

SAMANTHA COLBURN - 2025
 TRUSTEE
 COM: FINANCE

JUDITH NELSON - 2025
 TRUSTEE
 COM: PERSONNEL

PAULA NORMAN- 2024
 TOM SCH DISTRICT REP
 COM: FINANCE

JULIE ALLEN- 2024
 LIN CTY BOARD REP
 COM: BUILD & GR

The Library Board meeting will be held at the Tomahawk Public Library Community Room. Remote attendance in a virtual meeting room facilitated through Blue Jean will also be available. Details for attendance to the virtual meeting room are listed below.

Meeting URL

https://bluejeans.com/6347984154?src=join_info

Meeting ID: 634 798 415 4

Want to dial in from a phone?

Dial one of the following numbers:

+1.408.419.1715 (United States (San Jose))

+1.408.915.6290 (United States (San Jose))

(see all numbers - <https://www.bluejeans.com/numbers>)

Enter the meeting ID and passcode followed by #

Connecting from a room system?

Dial: bjn.vc or 104.238.247.247 and enter your meeting ID & passcode

AGENDA

A. CALL TO ORDER

B. ROLL CALL

C. PLEDGE OF ALLEGIANCE

D. PUBLIC COMMENTS

(During this item on the agenda the Board listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)

Any additions to this agenda will be added to the original posted at Tomahawk Public Library. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact Heidi O'Hare Tomahawk Public Library, 453-2455, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

PLEASE TURN CELL PHONES ON SILENT DURING MEETINGS

E. APPROVE MINUTES

January 16, 2023

F. PUBLIC LIBRARY ANNUAL REPORT

1. discuss/take action on 2022 Annual Report
2. discuss/take action on statement concerning Public Library System Effectiveness

G. TOMAHAWK AREA HISTORICAL SOCIETY LIAISON REPORT

H. LIBRARY BUSINESS: REPORT ON CLOSURE, OPENING & BOOK PICKUP

1. discuss/take action on goals and framework
2. discuss/take action on Behavior Policy
3. discuss/take action on inclement weather closure

I. FUND FUNDRAISING/DONATIONS/GRANTS

1. IEEE Science Kits for Public Libraries Grant

J. COMMITTEE REPORTS

1. Building/and Grounds Committee
 - a. discuss/take action on project list
 - b. discuss/take action on CREATE partnership
2. Finance Committee
 - a. review/approve vouchers
 - b. review donation receipt & purchase
3. Personnel Committee
 - a. discuss/take action on Travel Expense Statement

K. LIBRARY DIRECTOR'S REPORT

L. CONCERNS AND COMMENTS FROM TRUSTEES

M. DISCUSSION OF FUTURE AGENDA ITEMS

N. SET NEXT MEETING DATE: March 20, 2023, at 4:30 p.m.

O. ADJOURN