

Monday, May 15, 2023  
3:30 P.M.

Tomahawk Public Library, Meeting Room  
300 West Lincoln Avenue

**BOARD MEMBERS**

**PAT E. HASKIN - 2024**  
PRESIDENT  
CITY COUNCIL REP  
COM: FINANCE

**SAMANTHA COLBURN - 2025**  
TRUSTEE  
COM: FINANCE

**PAULA NORMAN- 2024**  
TOM SCH DISTRICT REP  
COM: FINANCE

The Finance Committee meeting will be held at the Tomahawk Public Library Community Room. Remote attendance in a virtual meeting room facilitated through Blue Jean will also be available. Details for attendance to the virtual meeting room are listed below.

**Meeting URL**

[https://bluejeans.com/6347984154?src=join\\_info](https://bluejeans.com/6347984154?src=join_info)

**Meeting ID**

**634 798 415 4**

**Want to dial in from a phone?****Dial one of the following numbers:**

**+1.408.419.1715 (United States (San Jose))**

**+1.408.915.6290 (United States (San Jose))**

**(see all numbers - <https://www.bluejeans.com/numbers>)**

**Enter the meeting ID and passcode followed by #**

**Connecting from a room system?**

**Dial: [bjn.vc](https://bjn.vc) or 104.238.247.247 and enter your meeting ID & passcode**

**AGENDA**

- A. CALL TO ORDER**
- B. ROLL CALL**
- C. DISCUSS/TAKE ACTION ON 2024 LIBRARY BUDGET**
- D. Discuss/take action on Lincoln County Letter**
- E. Discuss/take action on Oneida County Letter**
- F. Discuss/take action on Price County Letter**
- G. Discuss/take action on Taylor County Letter**
- H. Discuss/take action on Langlade County Letter**
- I. DISCUSSION OF FUTURE AGENDA ITEMS**
- J. SET NEXT MEETING DATE:**
- K. ADJOURN**

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the American's with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Director at the Library, 453-2455, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

**PLEASE TURN CELL PHONES ON SILENT DURING MEETINGS**