

Monday, October 16, 2023
 Meeting Room and Virtual meeting 4:30 P.M.

Tomahawk Public Library
 300 West Lincoln Avenue

BOARD MEMBERS

PAT E. HASKIN - 2024
 PRESIDENT
 CITY COUNCIL REP
 COM: FINANCE

BARB ZASTROW - 2023
 VICE PRESIDENT
 COM: PERSONNEL

NANCY HERBISON - 2023
 SECRETARY
 COM: PERSONNEL

PAT BRIMACOMBE -2023
 TRUSTEE
 COM: BUILD & GR

**SAMANTHA COLBURN -
 2025**
 TRUSTEE
 COM: FINANCE

JUDITH NELSON - 2025
 TRUSTEE
 COM: PERSONNEL

PAULA NORMAN- 2024
 TOM SCH DISTRICT REP
 COM: FINANCE

JULIE ALLEN- 2024
 LIN CTY BOARD REP
 COM: BUILD & GR

The Library Board meeting will be held at the Tomahawk Public Library Community Room. Remote attendance in a virtual meeting room facilitated through Blue Jean will also be available. Details for attendance to the virtual meeting room are listed below.

Meeting URL https://bluejeans.com/6347984154?src=join_info
 Meeting ID: 634 798 415 4

Want to dial in from a phone? Dial one of the following numbers:

+1.408.419.1715 (US (San Jose))

+1.408.915.6290 (US (San Jose))

(see all numbers - <https://www.bluejeans.com/numbers>)

Enter the meeting ID and passcode followed by #

Connecting from a room system?

Dial: bjn.vc or 104.238.247.247 and enter your meeting ID & passcode

AGENDA**A. CALL TO ORDER****B. ROLL CALL****C. PLEDGE OF ALLEGIANCE****D. PUBLIC COMMENTS**

(During this item on the agenda the Board listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)

E. APPROVE MINUTES

September 18, 2023

Any additions to this agenda will be added to the original posted at Tomahawk Public Library. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact Heidi O'Hare Tomahawk Public Library, 453-2455, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

PLEASE TURN CELL PHONES ON SILENT DURING MEETINGS

F. TOMAHAWK BOY SCOUTS

1. Update on bike repair station, Troop 548, Trey Morrison

G. TOMAHAWK AREA HISTORICAL SOCIETY LIAISON REPORT

H. LIBRARY BUSINESS

1. discuss/take action on Partnership with Islands of Brilliance

I. FUND FUNDRAISING/DONATIONS/GRANTS

1. Gift from the estate of Ruth A. Jaeger – List on Jan 15
2. Libraries Transforming Communities: Accessible Small and Rural Communities- Deadline Dec 11 – Informational review, Webinar & Quotes

J. COMMITTEE REPORTS

1. Building/and Grounds Committee
 - a. discuss/take action on project list
 - i. discuss/take action on fence for cooling units - \$2000
 - ii. discuss/take action on moving shelves and building one set November 10 (9-10)
 - b. discuss/take action on building meeting
2. Finance Committee
 - a. review/approve vouchers
 - b. review monthly report on donations & grants
 - c. discuss/take action on 2024 Library Budget
3. Personnel Committee
 - a. discuss/take action on staff issue
 - b. discuss/take action on Director Review

K. LIBRARY DIRECTOR'S REPORT

L. CONCERNS AND COMMENTS FROM TRUSTEES

M. DISCUSSION OF FUTURE AGENDA ITEMS

N. SET NEXT MEETING DATE: November 20, 2023, at 4:30 p.m.

O. ADJOURN